

PURCHASING DIVISION AGENDA REPORT

For Week of 9/19/2024 - 9/25/2024

Pre-Commission Work Session October 22, 2024

For Commission Approval

October 24, 2024

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED September 26, 2024

1. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM FRANKLIN HERITAGE HOMES LLC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES. CASE# 24-5-3, CASE# 23-16-2 AND CASE# 23-20-2.

REFERNCE BID# 62-24

2. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM UNCH INC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES. CASE# A23-1-2.
REFERNCE BID# 62-24.

3. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM S&W CONSTRUCTION LLC, REMLAP, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES. CASE# 23-MA-1 AND CASE# 23-19-4.

REFERNCE BID# 62-24

END OF PURCHASING AGENDA